**2024 PDCA NATIONAL SPECIALTY RV PARKING INFORMATION**

There are nine electric sites available, with **only** 20A (2-10A legs) service, which may or may not be very dependable. There are also several (don’t know how many) non-electric sites, both on asphalt as well as gravel.

**Hotel rate being charged is $65.00, plus 12.2% tax, plus $4.00 tourism fee per day, for those desiring electric and $35.00, plus 12.2% tax, plus $4.00 tourism fee per day, for those desiring non-electric parking**. All spaces are handicapped accessible. Reservations are required. A $100.00 deposit is required at the time a reservation is made, with the balance being due upon your arrival. Deposit refundable if Chair is notified no later than August 15, 2024.

**All RV’s must park in their assigned area. No RV’s will be allowed in the auto parking area. Please check in with the RV Chair, Donna Manha or Joe Sullivan, upon your arrival. Please call or text Joe at 510-673-4934 with estimated arrival time. Final payment will be due upon arrival at the show grounds.**

Cost per week (7 nights): $455.00 + tax/fees – Sunday, September 1, 2024 through Saturday, September 7, 2024.

Cost for less than the full week is $65.00 + tax/fees per day electric; $35.00 + tax/fees per day non-electric.

**Full week reservations will take precedence over daily reservations.**

Individual water hook-ups are available at six of the electric sites; water for the other sites is available from the hotel shop located in the parking lot. Please bring extra hoses to reach your set-up for filling. Sewer hook-ups are not available. Arrangements will be made for a pump truck to service the area and an extra fee will be charged for this service.

All RV’s must use a Gen-Turi exhaust extender or something similar to diffuse the exhaust from your generators.

There will be no parking of RV’s on the site prior to Sunday, September 1, 2024 and all RV’s must be removed from the show site by Sunday, September 7, 2024.

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Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Motorhome \_\_\_\_\_ 5th Wheel \_\_\_\_\_ Length of RV \_\_\_\_\_\_\_ # of Slides \_\_\_\_\_\_\_ Tow Vehicle yes/no

Date of Arrival \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Departure \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail reservation form with $100.00 deposit to:**

**Donna Manha**

**449 Maar Ave.**

**Fremont California**

**H. 510-894-0609 or C. 510-673-4934**

[**pugsrus2@comcast.net**](mailto:pugsrus2@comcast.net)

**Make checks payable to the Pug Dog Club of America**